



The Holy Eucharist, Rite II

7:00pm

The Word of God

Voluntary: Herzliebster Jesu (Ah, Beloved Jesus)

Johannes Brahms (1833-1837)

At the Procession: Hymnal 337 And Now, O Father, Mindful of the love

Unde et memores

Opening Acclamation

BCP 355

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymnal S-96 Lord, have mercy—*Kyrie eleison*

Franz Schubert

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Lord, have mercy, have mercy.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect of the Day

BCP 274

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Exodus 12.1-14

Bible 57

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day

shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord/Thanks be to God.

The Gradual Psalm 116.1, 10-17 *Dilexi, quoniam*

BCP 759

The choir and congregation sing the psalm together.



1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10 How shall I repay the LORD *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.
14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16 I will fulfill my vows to the LORD *
in the presence of all his people,
+17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle I Corinthians 11.17-33

Bible 1315

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord's supper. For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you! For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation.

The Word of the Lord/Thanks be to God.

At the Sequence Hymnal 593 Lord, Make Us Servants of Your Peace

Dickenson College

The Gospel John 13.1-17, 31b-35

Bible 1251

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Foot Washing

A priest addresses the congregation about the ceremony of foot-washing.

Those who wish to participate may come forward in two lines. Take a seat at one of the two stations and allow one or both feet to be washed by the clergy or another member of the congregation. If you would like to take a turn washing the feet of others, you are welcome to do so.

Hymnal 577 God is Love

Hymnal 339 Deck Thyself, My Soul, with Gladness

Ubi Caritas

Ubi Caritas (Murray)

Schmücke dich

Taizé

Ubi caritas et amor. Ubi caritas Deus ibi est (Repeat)

Where true love and charity dwell, God is there

The Prayers of the People, Form I

Confession of Sin and Absolution

The Peace

BCP 383

BCP 360

The Holy Communion

At the Offertory

Ubi Caritas

Audrey Snyder

At the Presentation Hymnal 380, v. 3

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Hymnal S-130 Holy, holy, holy Lord—*Sanctus*

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.

BCP 361

Franz Schubert

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Breaking of the Bread

Hymnal S-164 Lamb of God—*Agnus Dei*

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

BCP 364

Franz Schubert

Hymns at the Communion

Eat this bread

Taizé

Refrain:

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, come to me and you will not thirst.

Hymnal 328 Draw Nigh and Take the Body of the Lord

Song 46

Jesus, Remember Me

Taizé

Jesus, remember me when you come into your Kingdom x 2 (repeat)

Hymnal 602 Jesu, Jesu

Chereponi

Postcommunion Prayer and Prayer over the People

BCP 366

The Stripping of the Altar

Stay with Me

Taizé

A Reading from Mark (14:32-50)

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.' Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled.

The Congregation departs in silence.

Accessibility

St. John's is equipped with a T-loop hearing system that connects directly to hearing aids and implants via the "T" or "T Coil" setting.

We have a number of In-Loop listening devices that deliver amplified sound through headphones.

We are also equipped with ADA accessibility via the side door by the Memorial Garden.

Please ask one of the greeters or an usher for assistance.

The clergy are happy to bring Holy Communion to worshipers in the pews.



Good Friday:

Liturgy & Sermon at 12:15 PM



Easter Sunday:

Holy Eucharist at 7:45, 9, and 11 AM